

Christmas: Midnight Mass

Introit

Dominus dixit (Mode 2)

Psalm 2

The Lord said to me, "You are my Son;
this day have I be- gotten you." *Ps.* Why are
the na- tions in an up- roar? Why do the peo- ples mut- ter emp-
ty threats? Why do the kings of the earth rise up in re- volt
and the princ- es plot to- geth- er: a- gainst the Lord and a-
gainst his a- noint- ed? Ask of me and I will give you the
na- tions for your in- her- i- tance: and all the ends of the
earth for your pos- ses- sion.

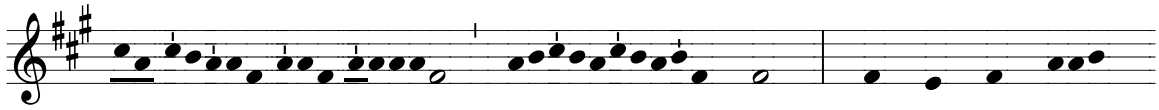
Christmas: Midnight Mass

Gradual

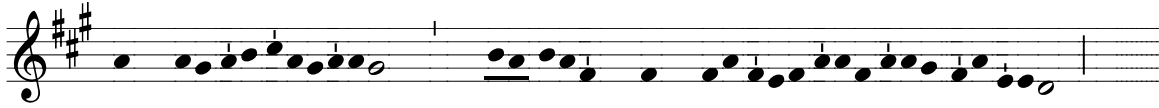
Tecum principium (Mode 2 transposed)

Psalm 110

Prince-ly state has been yours from the day
of your birth; in
the beau-ty of ho-li-ness have I
be-got-ten you, like dew
from the womb of the morn-ing.
V. The Lord said to my
Lord, "Sit at my



right hand un- til I make



your en- e- mies



your foot- stool

Christmas: Midnight Mass

Alleluia

Dominus dixit (Mode 8)

Psalm 2



Al- le- lu- ia.



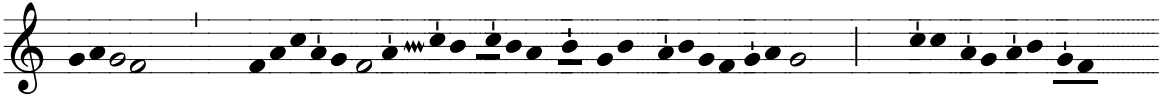
∇. The Lord said to me, "You are my



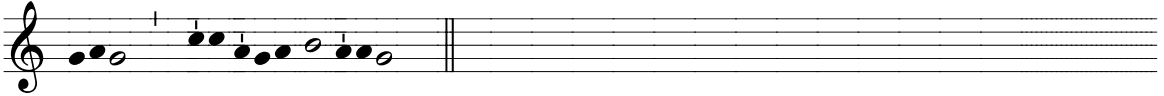
son; this day have I



be- got- ten



you."

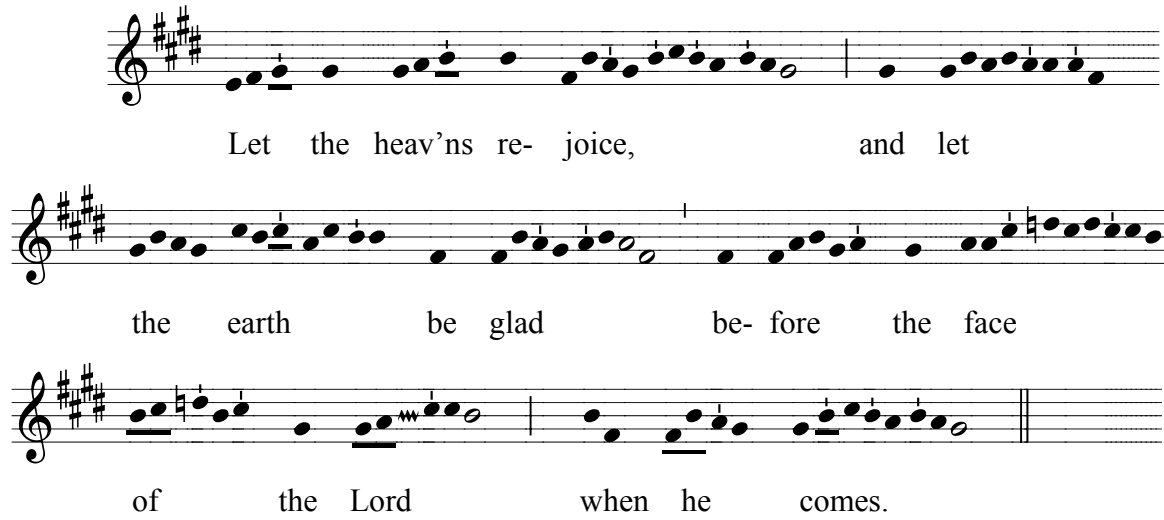


Christmas: Midnight Mass

Offertory

Laetentur caeli (Mode 4)

Psalm 96



Let the heav'ns re- joice, and let

the earth be glad be- fore the face

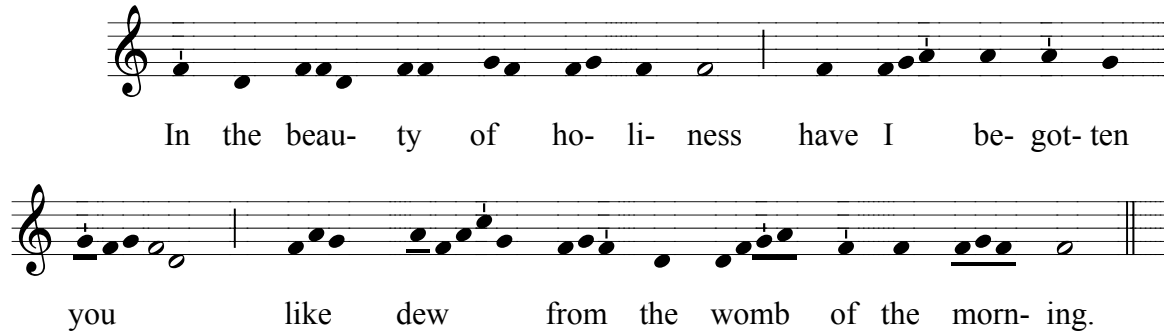
of the Lord when he comes.

Christmas: Midnight Mass

Communion

In splendoribus (Mode 6)

Psalm 110



In the beau- ty of ho- li- ness have I be- got- ten
you like dew from the womb of the morn- ing.

Ad libitum Psalm 110: 1



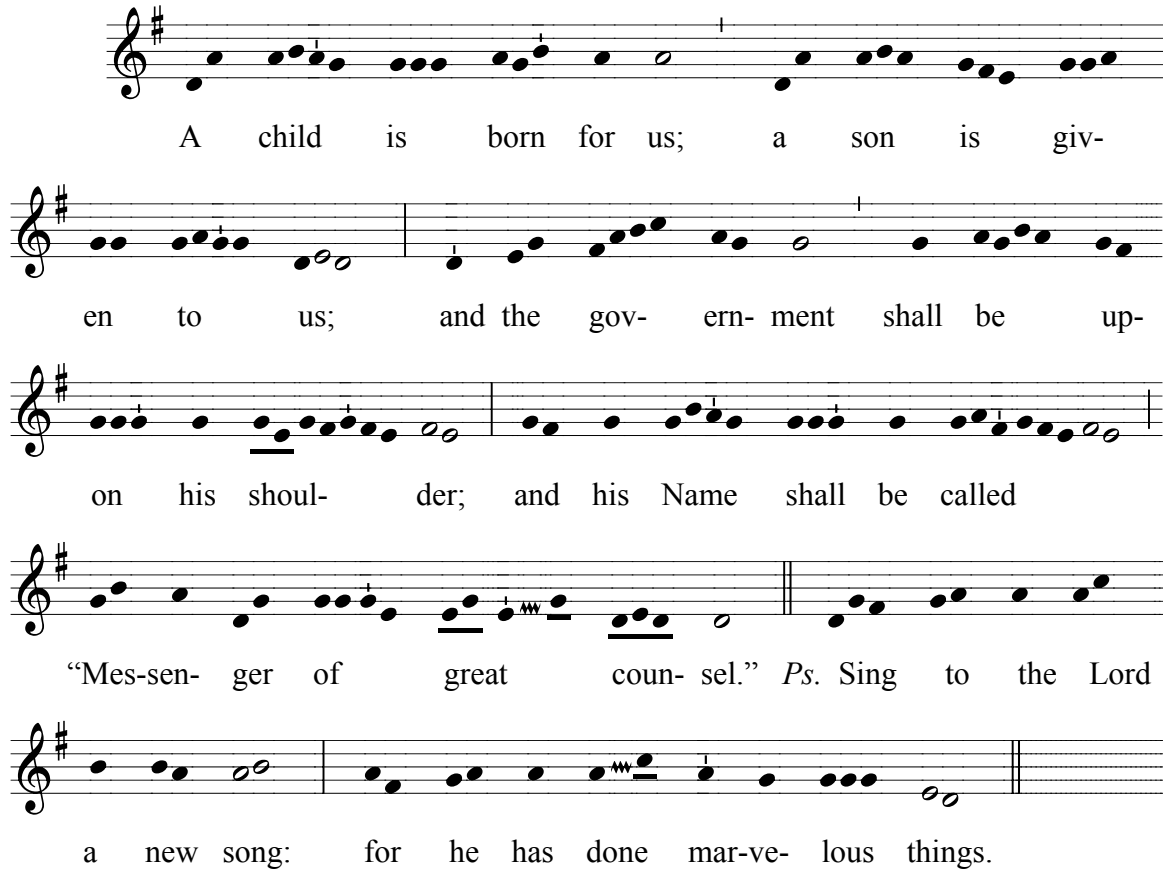
The Lord said to my Lord, "Sit at my right hand: un- til I
make your en- e- mies your foot-stool."

Christmas: Mass of the Day

Introit

Puer natus est (Mode 7)

Isaiah 9



A child is born for us; a son is given
to us; and the government shall be upon
his shoulder; and his Name shall be called
"Mes-sen-ger of great coun-sel." *Ps.* Sing to the Lord
a new song: for he has done mar-ve-lous things.

Christmas: Mass of the Day

Gradual

Viderunt omnes (Mode 5)

Psalm 98



All the ends of the earth



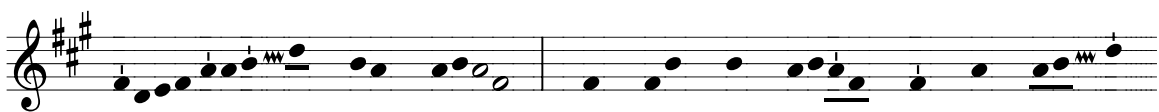
have seen the sal-va-tion of our God.



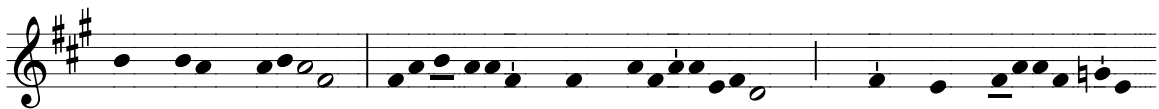
Shout with joy to the Lord all you



lands. \forall The Lord has made known his vic-



to ry; his righ-teous-ness has he o-



pen-ly shown in the sight of the na-



tions.

Christmas: Mass of the Day

Alleluia

Dies sanctificatus (Mode 2)



Al- le lu- ia.

∞ A hal- lowed day has dawned up- on

us. Come, you na-

tions and wor- ship the Lord; for on this day

a great light has de- scend- ed up-

on the earth.

Christmas: Mass of the Day

Offertory

Tui sunt caeli (Mode 4)

Psalm 89

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "Yours are the heavens; the earth is yours also; you laid the foundation of the world and all that is in it; righteousness and justice are the foundations of your throne." The score ends with a double bar line.

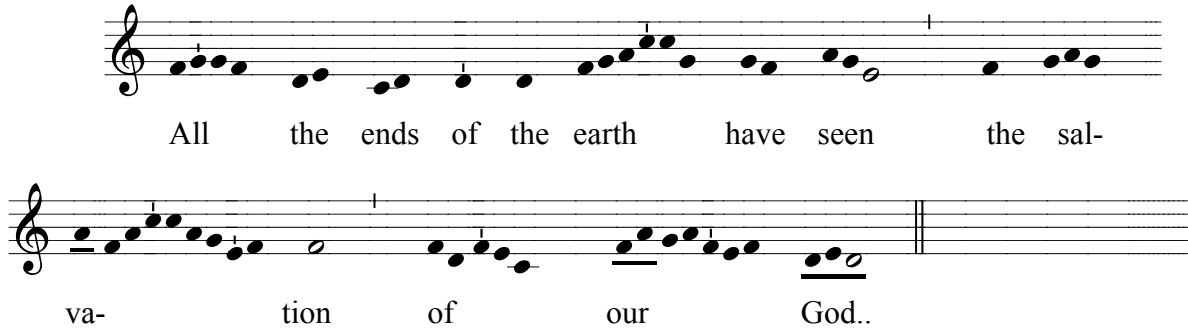
Yours are the hea- vens; the earth is
yours al- so; you laid the foun- da- tion
of the world and all that is in
it; righ- teous ness and jus-
tice are the foun- da- tions of
your throne.

Christmas: Mass of the Day

Communion

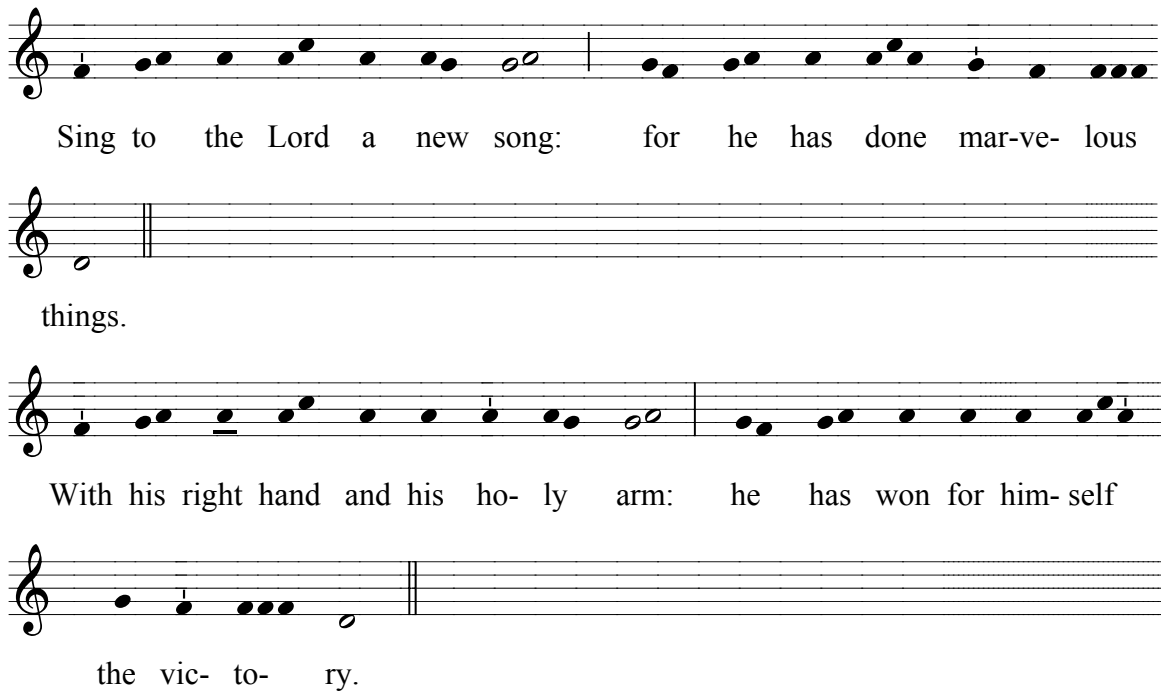
Viderunt omnes (Mode 1)

Psalm 98



All the ends of the earth have seen the sal-
va- tion of our God..

Ad libitum Psalm 98: 1, 2



Sing to the Lord a new song: for he has done mar-ve- lous
things.
With his right hand and his ho- ly arm: he has won for him- self
the vic- to- ry.

Second Sunday After Christmas

First Sunday After Christmas (Roman Rite)

Introit

Deus in loco sancto suo (Mode 5)

Psalm 68

God in his ho- ly hab- i- ta- tion, God,
who gives a home to the sol- i- ta- ry,
will give strength and pow- er to his
peo- ple. *Ps.* Let God a- rise and let his en- e- mies be
scat- tered: let those who hate him flee be- fore him.

Second Sunday After Christmas

First Sunday After Christmas (Roman rite)

Gradual

Unam petii (Mode 5)

Psalm 27

One thing have I asked of the Lord, one thing

I seek: that I may dwell in the

house of the Lord. \forall To be- hold

the fair beau- ty

of the Lord and to seek him

in his tem- ple.

Second Sunday After Christmas

First Sunday After Christmas (Roman rite)

Alleluia

Gaudete justi (Mode 4)

Psalm 33

Al- le- lu- ia.

Re- joice in the Lord, you

righ- teous. It is good for the just

to sing prais- es.

Second Sunday After Christmas

First Sunday After Christmas (Roman rite)

Offertory

In te speravi (Mode 2)

Psalm 31

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes.

In you, O Lord, I have put my
trust. I have said, "You are my God; my
times are in your hands."

Second Sunday After Christmas

First Sunday After Christmas (Roman Rite)

Communion (Year A)

Tolle puerum (Mode 7)

Matthew 2

Take the child and his mother and go to
the land of Is- ra- el; for those who sought the child's
life are now dead.

Ad libitum Psalm 93:1

The Lord is King; he has put on splen-did ap- par- el:
the Lord has put on his ap- par- el and gird- ed him-self with
strength.

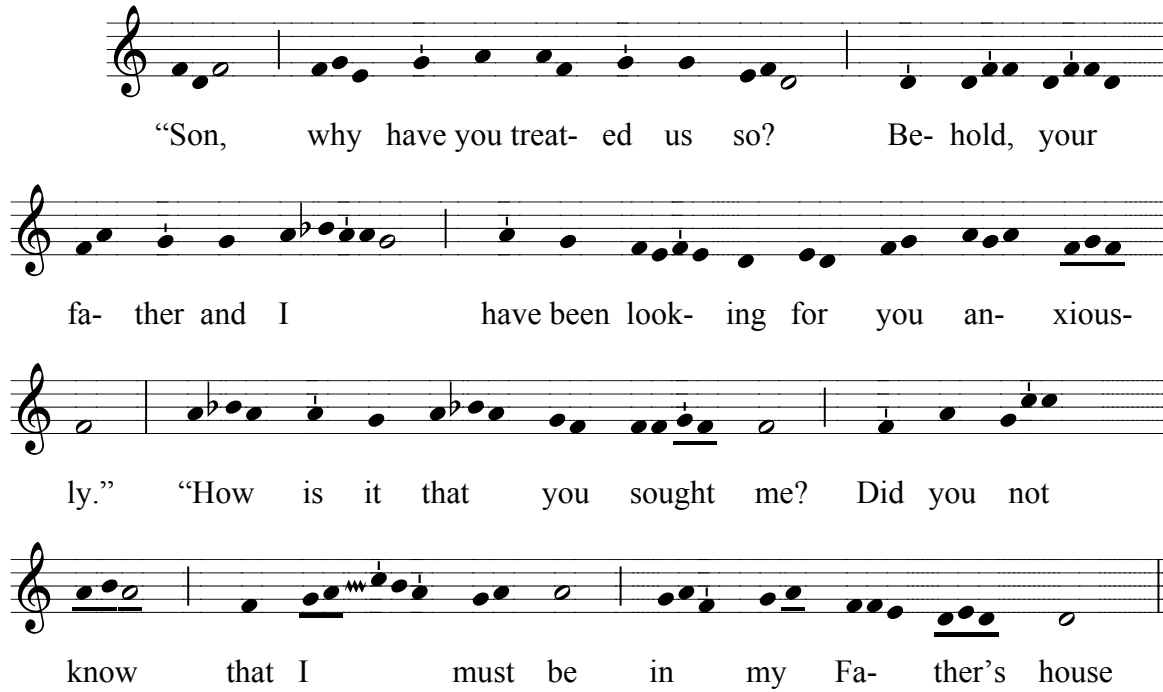
Second Sunday After Christmas

First Sunday After Christmas (Roman rite)

Communion (Years B & C)

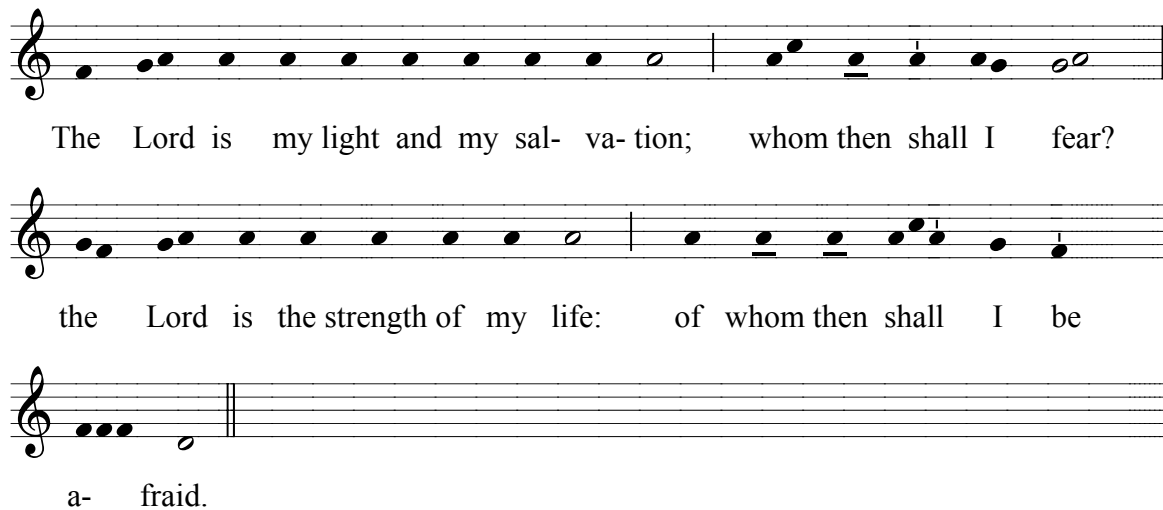
Fili, quid fecisti (Mode 1)

Luke 2



“Son, why have you treat- ed us so? Be- hold, your
fa- ther and I have been look- ing for you an- xious-
ly.” “How is it that you sought me? Did you not
know that I must be in my Fa- ther’s house

Ad libitum Psalm 27: 1



The Lord is my light and my sal- va- tion; whom then shall I fear?
the Lord is the strength of my life: of whom then shall I be
a- fraid.

January 1 (Roman Rite)
Solemnity of Mary, Holy Mother of God

Introit

Salve sancta Parens (Mode 2)

Sedulius; Psalm 45



Hail, ho- ly Moth- er, who gave birth to the
Mon- arch reign- ing o- ver heav'n and earth
for ev- er and ev- er. *Ps.* My heart is stir- ring
with a no- ble song: * let me re- cite what I have fash- ioned
for the King.

Traditional Chant adapted to English Words by Bruce E. Ford
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Salve sancta Parens is an adaptation of *Ecce advenit*, upon which this adaptation is partly based.

January 1 (Roman Rite)
Solemnity of Mary, Holy Mother of God

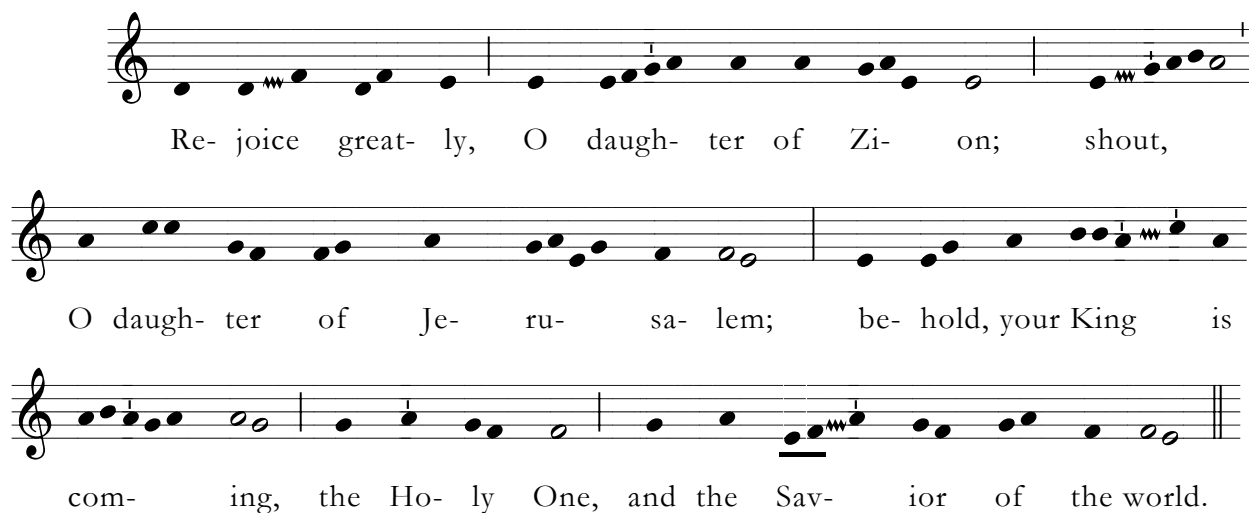
Hap- py in- deed are you, O ho-
ly Vir- gin Ma- ry, and wor- thy of
all praise: for out of you a- rose the
Sun of Right-eous-ness, Christ our
God.

January 1 (Roman Rite)
Solemnity of Mary, Holy Mother of God

Communion

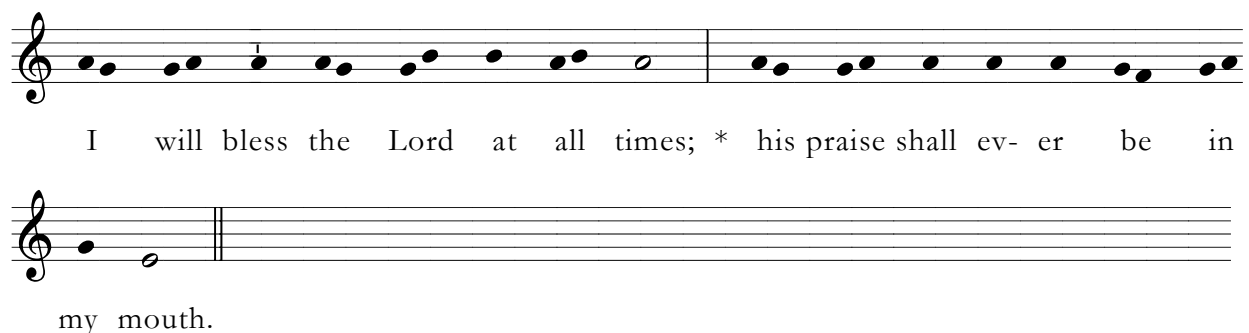
Exsulta, filia Sion (Mode 4)

Zechariah 9



Re- joice great- ly, O daugh- ter of Zi- on; shout,
O daugh- ter of Je- ru- sa- lem; be- hold, your King is
com- ing, the Ho- ly One, and the Sav- ior of the world.

Ad libitum Psalm 34



I will bless the Lord at all times; * his praise shall ev- er be in
my mouth.

First Sunday After Christmas

Second Sunday After Christmas (Roman Rite)

Introit

Dum medium silentium (Mode 8)

Wisdom 18

When peace- ful si- lence lay o- ver all
the earth, and night had run the half of her swift
course, your al- migh-ty Word, O Lord, leaped
down from the hea- vens out of the roy- al
throne. *Ps.* The Lord is King; he has put on splen- did ap- par-
el: he has put on his ap- par- el and gird- ed him- self
with strength

First Sunday After Christmas

Second Sunday After Christmas (Roman rite)

Gradual

Speciosus forma (Mode 3)¹

Psalm 45

You are the fair- est
of men; grace flows from your
lips be- cause God has
blessed you My heart
is stir- ring with
a no- ble song; let me re- cite
what I have fash- ioned for the King.

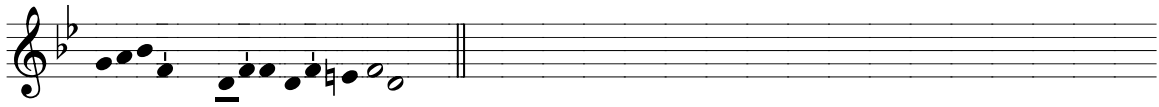
¹ Adaptation based upon the corrected version of the melody accessible at: http://www.gregor-und-taube.de/B.08_2.Sonntag_nach_Weihnachten.pdf



my tongue shall be the pen



of a skilled wri-



er.

First Sunday After Christmas

Second Sunday After Christmas (Roman Rite)

Alleluia

*Dominus regnavit (Mode 2)*²

Psalm 93

Al- le- lu- ia.

¶ The Lord is King: he has put

on splen- did ap- par-

el; he has put on his ap-

par- el and gird- ed him- self with

strength.

² Adaptation based upon the corrected version of the melody accessible at: http://www.gregor-und-taube.de/B.08_2.Sonntag_nach_Weihnachten.pdf

First Sunday After Christmas

Second Sunday After Christmas (Roman Rite)

Offertory

Benedic, anima mea (Mode 5)

Psalm 103

Bless the Lord, O my soul: and forget not
all his ben- e- fits; for he re- news your
youth like an
ea- gle's.

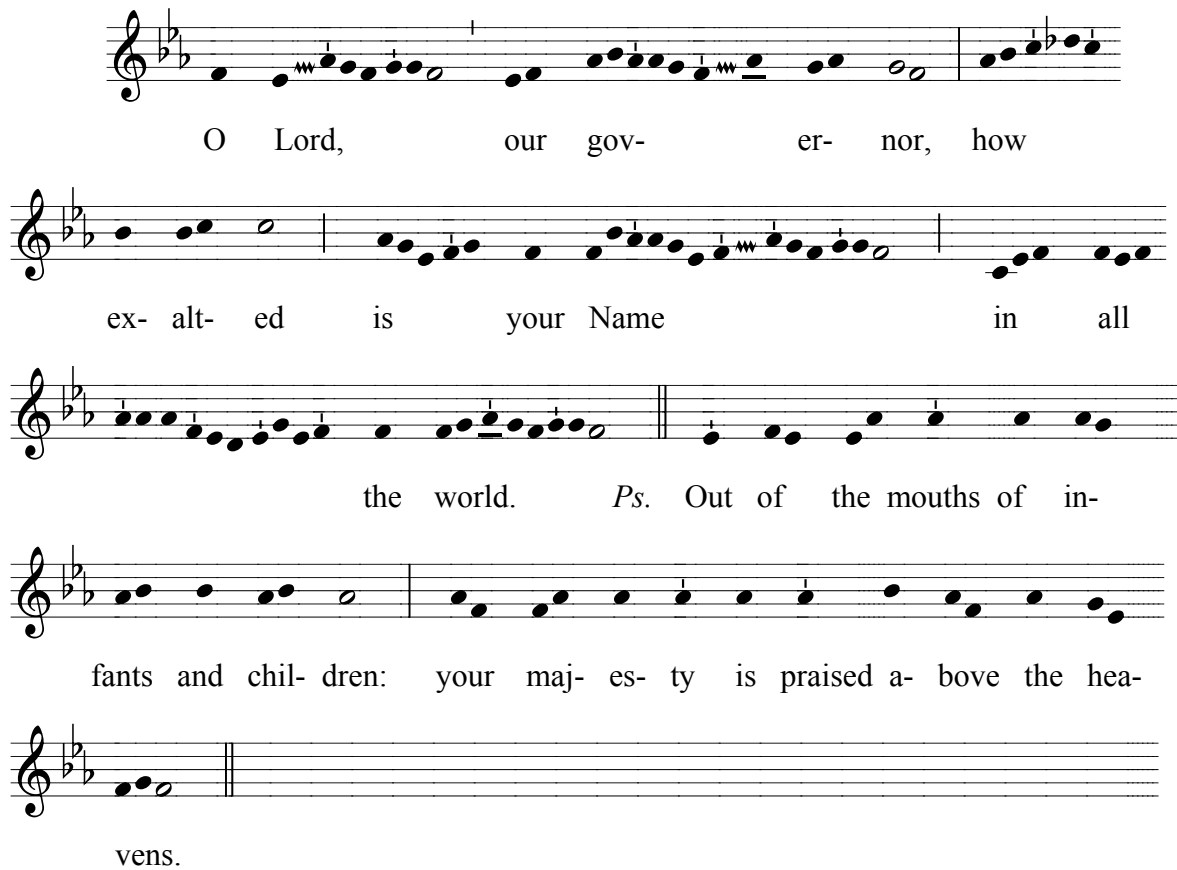
First Sunday After Christmas

Second Sunday After Christmas (Roman Rite)

Communion

Domine, Dominus noster (Mode 2)

Psalm 8



O Lord, our gov- er- nor, how
ex- alt- ed is your Name in all
the world. *Ps.* Out of the mouths of in-
fants and chil- dren: your maj- es- ty is praised a- bove the hea-
vens.

Epiphany

Introit

Ecce advenit (Mode 2)

Be- hold! The rul- er and Lord is draw- ing
near: and the king- dom and the pow- er and do-
min- ion are in his hand. *Ps.* Give the King your jus-
tice, O God: and your righ- teous- ness to the King's Son. The
kings of Tar- shish and of the isles shall pay trib- ute: and kings
of A- ra- bi- a and Sa- ba of- fer gifts.

Epiphany

Gradual

Omnes de Saba (Mode 5)¹

Isaiah 60

All those from Sa- ba shall come;
they shall bring gold and franc- in- cense and
shall pro- claim the praise of the Lord.
V. A- rise and
shine, O Je- ru- sa- lem
for the glo- ry of the Lord
has dawned up- on you.

¹ Adaptation based upon the corrected version of the melody accessible at: http://www.gregor-und-taube.de/B.09_Erscheinung_des_Herrn.pdf

Epiphany

Alleluia

Vidimus stellam (Mode 2)

Matthew 2



Al- le lu- ia.



∩ We have seen his star



in the East; and we



have come with our gifts



to wor- ship the Lord.

Epiphany

Offertory

Reges Tharsis (Mode 5)

Psalm 72

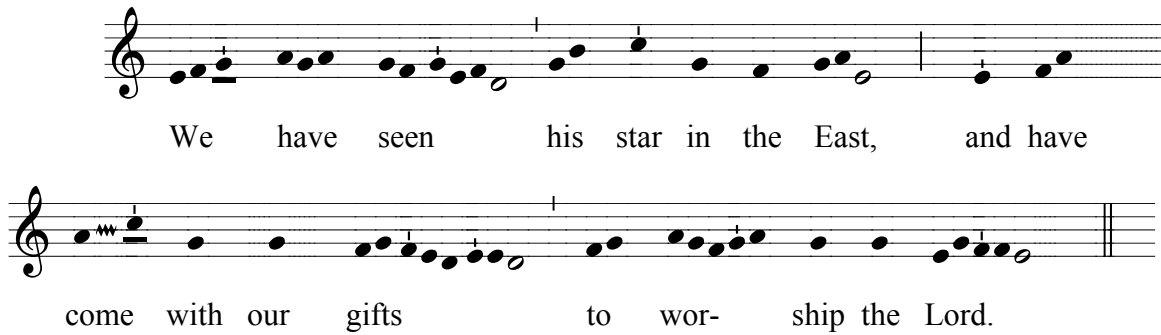
The kings of Thar- shish and of the
isles shall pay trib- ute; the kings of
A- ra- bi- a and Sa- ba shall
of- fer gifts; all kings shall
bow down be- fore him and all the
na- tions do him ser- vice.

Epiphany

Communion

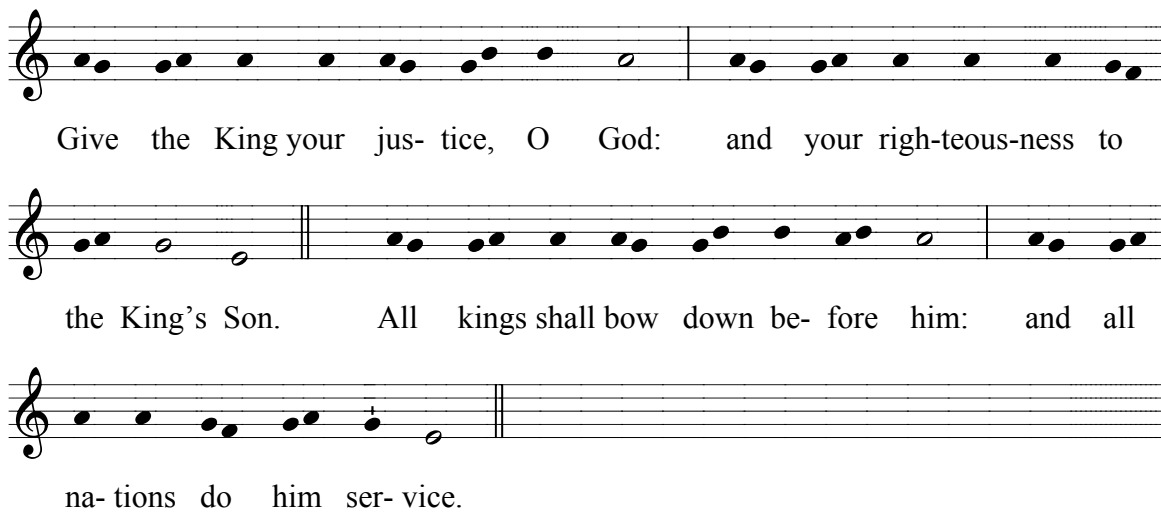
Vidimus stellam (Mode 4)

Cf. *Matthew 2*



We have seen his star in the East, and have
come with our gifts to worship the Lord.

Ad libitum Psalm 72:1, 11



Give the King your jus- tice, O God: and your righ-teous-ness to
the King's Son. All kings shall bow down be- fore him: and all
na- tions do him ser- vice.

Baptism of Our Lord Jesus Christ

First Sunday After Epiphany

Introit

Dilexisti (Mode 8)

Psalm 45

You love righteousness and hate iniquity; therefore God, your God has anointed you with the oil of gladness above your fellows. *Ps.* My heart is stirring with a noble song: let me recite what I have fashioned for the king.

Baptism of Our Lord Jesus Christ

First Sunday After Epiphany

Gradual

Benedictus Dominus (Modes 7 and 5)¹

Psalm 72

Bless-ed be the Lord, the God of
Is-ra-el, who a-lone
does won-drous things.
¶ The moun-tains shall bring
pros-per-
i-ty to the peo-ple and the lit-

¹ Adaptation based upon the corrected form of the melody accessible at: http://www.gregor-und-taube.de/B.10_Taufe_des_Herrn.pdf

tle hills bring

righ- teous-ness.

Baptism of Our Lord Jesus Christ

First Sunday After Epiphany

Alleluia

Benedictus qui venit (Mode 2)

Psalm 118

Al- le lu- ia.

∇ Bless- ed is he

who comes in the Name of the Lord.

God is the Lord: he

has shined up- on us.

Baptism of Our Lord Jesus Christ

First Sunday After Epiphany

Offertory

Benedictus qui venit (Mode 8)

Psalm 118

Bless- ed is he who comes in the
Name of the Lord; we bless
you from the house of the Lord. God
is the Lord; he has
shined up- on us, al- le- lu- ia, al-
le- lu- ia.

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is a single melodic line. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

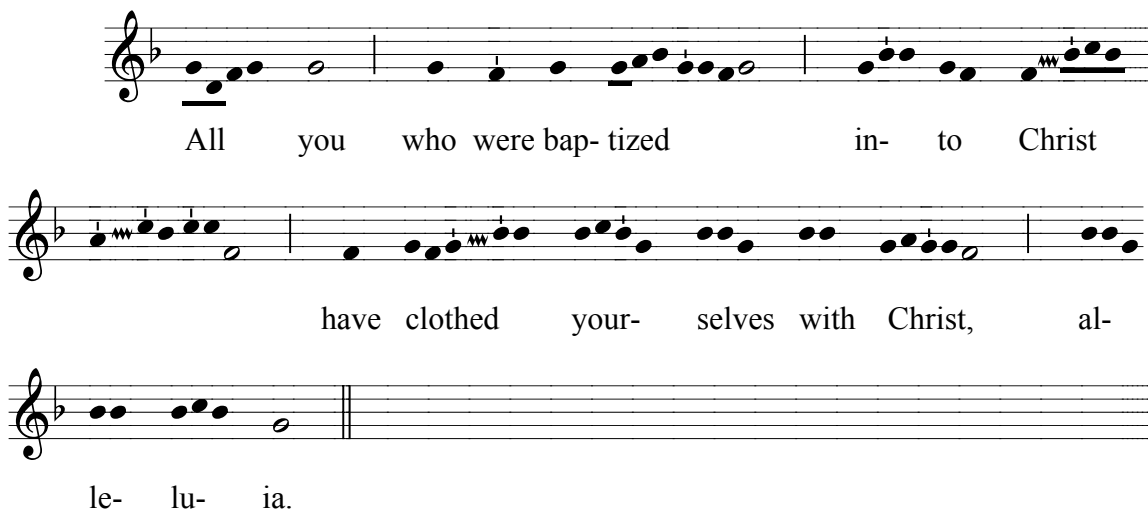
Baptism of Our Lord Jesus Christ

First Sunday After Epiphany

Communion

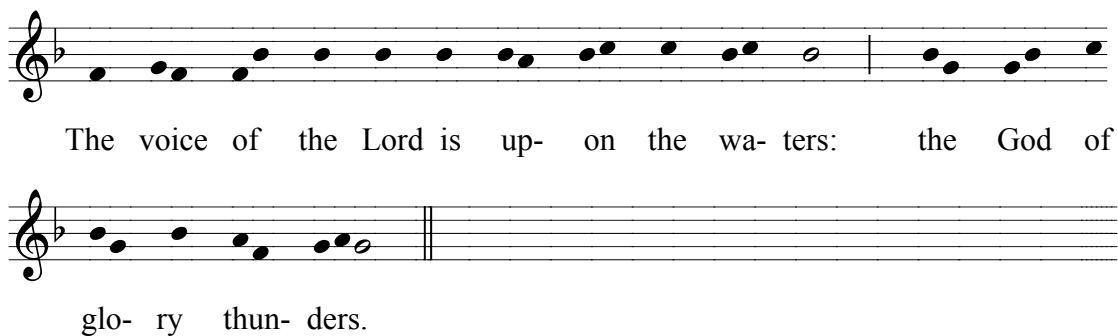
Omnes qui in Christo baptizati estis (Mode 2)

Galatians 3



All you who were bap- tized in- to Christ
have clothed your- selves with Christ, al-
le- lu- ia.

Ad libitum Psalm 29:1



The voice of the Lord is up- on the wa- ters: the God of
glo- ry thun- ders.